

# Best Newsletter: Six+ Page

Judged for overall range of content, quality of writing and editing, ability to convey union message, ease of readability, and effectiveness of design.

**Submit two consecutive issues**, paper-clipped together with this form.

**Local name and number** \_\_\_\_\_

**Fewer than 500 people** in unit     **More than 500 people** in unit

**Contact name for questions** \_\_\_\_\_

**Contact phone** \_\_\_\_\_

**Contact email** \_\_\_\_\_

**Name of newsletter** \_\_\_\_\_

**Publication dates** \_\_\_\_\_

**Creator(s) name and title(s)** \_\_\_\_\_

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**Newsletter audience** \_\_\_\_\_

**Additional information (optional):**